District: LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Thursday, May 6, 2021

Time: 6:00 PM

Location: Long Lake Ranch Amenity

Center, 19037 Long Lake Ranch Blvd., Lutz, FL 33558 with Zoom

Conference Call Available

Dial-in Number: +1 253 215 8782 Meeting ID: 820 7702 8729

Passcode: 000836

#### Agenda

- I. Call to Order/Roll Call
- **II.** Audience Comments (limited to 3 minutes per individual for agenda items)
- III. Consideration of District Counsel RFP Proposals
  - A. Garganese, Weiss, D'Agresta, & Salzman Exhibit 1
    B. Hopping Green & Sams Exhibit 2
  - C. Persson, Cohen & Mooney PA Exhibit 3
- IV. Staff Reports
  - A. Landscaping & Irrigation
    - Presentation of Field Inspection Report
      Exhibit 4
  - B. Aquatic Services
  - C. District Engineer
  - D. District Counsel
    - Discussion of Opening the Amenity Center to Other Organized Exhibit 5
       Events
  - E. Clubhouse Manager
    - Presentation of Clubhouse Manager Report
      Exhibit 6
    - Consideration of Tennis Courts Resurfacing Proposal Options

      Reserve Amounts Provided in FY 2023 \$12,223.00

      Exhibit 7
      - a. Welch Tennis Courts \$12,900.00
      - b. Taylor Tennis Courts \$13,500.00
      - c. Florida Courts Inc. \$10,400.00
  - F. District Manager
    - Presentation & Discussion of FY 2022 Capital Projects
       Presentation & Discussion of *Draft* Proposed FY 2022 Budget
       Exhibit 8

\*Budget Revised Due to an Increase in Amenity Management

### V. Business Administration

- A. Consideration of Minutes of the Board of Supervisors' Meetings
  Held on April 1, 2021

  Exhibit 10
- B. Consideration of Operation and Maintenance Expenditures for Exhibit 11 March 2021

#### VI. Business Items

- A. Presentation of Pasco County Number of Qualified Electors F.S. Exhibit 12 190.006 1,597
- B. Discussion of Potential Changes to District Website

# VII. Consent Agenda

- A. Ratification of GHS Grass Carp Permit & Stock Invoice \$2,306.00 Exhibit 13
- B. Ratification of TECO Easement Policy Exhibit 14
- C. Ratification of Yoga License Agreement Exhibit 15

## **VIII. Supervisors Requests**

- IX. Audience Comments New Business
- X. Adjournment